GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Seven (07) Members Non-official Person–In-Charge Committee to the Jammalamadugu Town Cooperative Credit Society Ltd., Jammalamadugu, YSR Kadapa District for a further period of Six (06) months i.e., from 18.01.2023 to 17.07.2023 or till the date of conduct of Elections and elected Management Committee assumes charge, whichever is earlier under section-32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of the said Society – Orders – Issued.

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.88. Dated:31.01.2023.

Read the following:-

1. G.O.Rt.No.682, Agriculture & Cooperation (Coop.III) Department, dated 13.10.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P. Guntur, Letter No.509/2019/ECCS, dated 9.1.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the existing Seven (07) Members Non-official Person–In-Charge Committee to the Jammalamadugu Town Cooperative Credit Society Ltd., Jammalamadugu, YSR Kadapa District for a further period of Six (06) months i.e., from 18.01.2023 to 17.07.2023 (or) till the date of conduct of Elections and elected Management Committee assumes charge, whichever is earlier under section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //